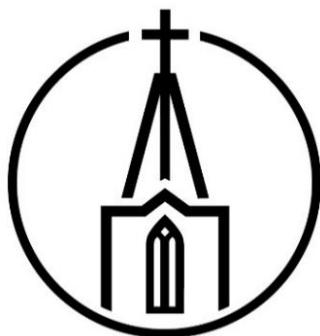


Saturday/Sunday, May 29/30, 2021
Trinity Sunday



St. Paul's Lutheran Church

1100 Georgia Ave., Norfolk, Nebraska

Office & Website:
(402)371-1233 www.stpls.com

Welcome! Greetings to our members and visitors.

We hope that you all feel welcome as part of our church family. It's our prayer that today's worship and message be a blessing to you, and if you don't have a current church home, please feel free to call Pastor Hirsch if you have any questions or would like a visit. Jesus died for the sins of all people, so we here at St. Paul's, pastor, teachers and members, are here to serve all with that message of forgiveness through our Lord and Savior.

St. Paul's has been growing in and sharing the Gospel of Jesus here in Norfolk since 1866. Our mission is to strengthen the faith of current members, as well as to reach out into the community and the world with this Gospel! To carry this out, we believe and teach...

- *That the Bible is the perfect and infallible Word of God, the only foundation for Christian faith and life;*
- *That in the Bible, the Lord God revealed, through the prophets and apostles, that the Father, the Son and the Holy Spirit is the true and living God;*
- *That all people have disobeyed and sinned against God's holy will, fall short of keeping His commands, and therefore deserve eternal punishment in hell;*
- *That Jesus Christ came into the world to deliver all people from this guilt and punishment of sin, and that He lived and died as the only perfect Substitute for all people;*
- *That there will be a "Last Day" when Jesus will return to judge all people, those alive as well as those who've died. He will take all those who trust in Him to eternal life.*

As members of St. Paul's, we join with over 1200 congregations of the Wisconsin Evangelical Lutheran Synod (WELS), and through our collective offerings with them, carry on a world-wide Gospel ministry in all 50 states and 26 countries.

For those who may be hard of seeing or hearing, there are large print copies of this bulletin available, as well as audio amplification devices. Ask an usher or elder for help!

THE INVOCATION & INVITATION TO WORSHIP

Pastor: We begin our worship of the Triune God in His name, in the name of the Father and of the Son and of the Holy Spirit.

Congregation: We worship our Triune God because He has accomplished everything for our salvation! Amen.

P: We commit ourselves today to the blessed name of the Trinity,

C: Who is three persons in one God, and one God in three persons.

ALL SING: #195, vs 1 "Holy, Holy, Holy, Lord God Almighty"

The musical score is written for a single voice part in G major (one sharp) and 4/4 time. It consists of five staves of music. The lyrics are: "I Ho - ly, ho - ly, ho - ly! Lord God Al - might - y! Ear - ly in the morn - ing our song shall rise to thee; Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y, God in three per - sons, bless - ed Trin - i - ty!" The melody is simple and hymn-like, with a final cadence on the last staff.

P: We worship the Father and the Son and the Holy Spirit.

C: We praise Him for His mercy and might in our lives.

**ALL SING: Holy, holy, holy! All the saints adore thee,
Casting down their golden crowns around the glassy sea;
Cherubim and seraphim falling down before thee,
Who was and is and evermore shall be.**

P: Blessed is the Lord who dwells in the heavens; He is to be praised above all and glorified forever.

C: We praise and worship Him forever!

ALL SING: *Holy, holy, holy! Though the darkness hide thee,
Though the eye of sinful man thy glory may not see,
Only thou art holy; there is none beside thee,
Perfect in pow'r, in love, and purity.*

P: This is the day that the Lord has made, let us rejoice and be glad in it.

C: Praise God in His sanctuary; praise Him in His mighty heavens.

P: Praise Him with the sounding of the trumpet, praise Him with the harp and lyre,

C: praise Him with tambourine and dancing, praise Him with the strings and flute,

P: praise Him with the clash of cymbals, praise Him with resounding cymbals.

C: Let everything that has breath praise the LORD.

ALL SING: *Holy, holy, holy, Lord God Almighty!*

All thy works shall praise thy name in earth and sky and sea.

Holy, holy, holy, merciful and mighty!

God in three Persons, blessed Trinity!

A RESPONSIVE WORSHIP DIALOGUE

P: It was in the Garden of Eden that the perfect relationship between God and His creation was destroyed. It was in the Garden of Eden that the following tragic cry first arose from the human heart:

C: Lord, have mercy on us. Remove us from Satan's power.

P: When the time came that God had chosen, He sent His one and only Son into the world to do for His creatures what they couldn't do themselves. Jesus Christ lived and died and rose again to forgive sins and restore the image that was lost in Eden. The Church was founded and commanded to carry this message of forgiveness into all the world.

C: Glory to God in the highest! We shall not die but live and declare the praises of God.

P: Satan persisted in challenging the Church's faith and mission with his evil influence. God preserved His Church through the humble faithfulness of His apostles and other church fathers. Even in the depths of corrupt, Godless spiritual darkness, the light of

God's grace continued to burn. In the fourth century, when Satan attacked the deity of Jesus through false teachers, the Nicene Creed was written in order to confess...

C: "We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God."

P: In the 5th century, when the doctrine of the Trinity was attacked, the Athanasian Creed was written.

C: "Now this is the true Christian faith: We worship one God in three persons and three persons in one God, without mixing the persons or dividing the divine being. For each person -- the Father, the Son, and the Holy Spirit -- is distinct, but the deity of Father, Son, and Holy Spirit is one, equal in glory and coequal in majesty."

P: Let us pray.

ALL: Almighty God, Father, Son, and Holy Spirit - You live and rule in majesty and mystery! You provide for and sustain all creation so that people everywhere may hear and believe in Your eternal grace. Please remove any doubt and fear we may have, so that we may worship You here and now, and as we live our lives this week. Guide all our thoughts, words and actions so that, free from doubt and fear, we may always faithfully worship and serve You, the one true immortal God, Father, Son and the Holy Spirit, who lives and reigns, now and forever. Amen.

OUR RESPONSE TO GOD'S GRACE *We sing with Koine! Please follow the screen.*

"All Glory to Our God and Lord"

THE FIRST READING Deuteronomy 6:1-12

Moses emphasizes that there is only ONE God, which was so contrary to the common notion of the common and logical religion of polytheism, that there are many gods.

¹ These are the commands, decrees and laws the LORD your God directed me to teach you to observe in the land that you are crossing the Jordan to possess, ² so that you, your children and their children after them may fear the LORD your God as long as you live by keeping all his decrees and commands that I give you, and so that you may enjoy long life. ³ Hear, Israel, and be careful to obey so that it may go well with you and that you may increase greatly in a land flowing with milk and honey, just as the LORD, the God of your ancestors, promised you.

⁴ Hear, O Israel: The LORD our God, the LORD is one. ⁵ Love the LORD your God with all your heart and with all your soul and with all your strength. ⁶ These commandments that I give you today are to be on your hearts. ⁷ Impress them on your

children. Talk about them when you sit at home and when you walk along the road, when you lie down and when you get up. ⁸ Tie them as symbols on your hands and bind them on your foreheads. ⁹ Write them on the doorframes of your houses and on your gates.

¹⁰ When the LORD your God brings you into the land he swore to your fathers, to Abraham, Isaac and Jacob, to give you—a land with large, flourishing cities you did not build, ¹¹ houses filled with all kinds of good things you did not provide, wells you did not dig, and vineyards and olive groves you did not plant—then when you eat and are satisfied, ¹² be careful that you do not forget the LORD, who brought you out of Egypt, out of the land of slavery.

THE ATHANASIAN CREED - Part 1

Defending the doctrine of the Trinity.

This creed is named after St. Athanasius, a staunch defender of the Christian faith in the fourth century. It was prepared to assist the Church in combating two errors that undermined Bible teaching. One error denied that God's Son and the Holy Spirit are of one being or Godhead with the Father. The other error denied that Jesus Christ is true God and true man in one person. The Athanasian Creed continues to serve the Christian Church as a standard of the truth. It declares that whoever rejects the doctrine of the Trinity and the doctrine of Christ is without saving faith.

P: Whoever wishes to be saved must, above all else, hold to the true Christian faith. Whoever does not keep this faith pure in all points will certainly perish forever. Now this is the true Christian faith:

C: We worship one God in three persons and three persons in one God, without mixing the persons or dividing the divine being.

P: For each person—the Father, the Son, and the Holy Spirit—is distinct, but the deity of Father, Son, and Holy Spirit is one, equal in glory and coeternal in majesty. What the Father is, so is the Son, and so is the Holy Spirit.

C: The Father is uncreated, the Son uncreated, the Holy Spirit uncreated; The Father is infinite, the Son infinite, the Holy Spirit infinite; The Father is eternal, the Son eternal, the Holy Spirit eternal;

P: Yet they are not three who are eternal, but there is one who is eternal, just as they are not three who are uncreated, nor three who are infinite, but there is one who is uncreated and one who is infinite.

C: In the same way the Father is almighty, the Son is almighty, the Holy Spirit is almighty; yet they are not three who are almighty, but there is one who is almighty.

P: So the Father is God, the Son is God, the Holy Spirit is God; yet they are not three Gods, but one God.

C: So the Father is Lord, the Son is Lord, the Holy Spirit is Lord; yet they are not three Lords, but one Lord.

P: For just as Christian truth compels us to confess each person individually to be God and Lord, so the true Christian faith forbids us to speak of three Gods or three Lords. The Father is neither made nor created nor begotten of anyone. The Son is neither made nor created, but is begotten of the Father alone. The Holy Spirit is neither made nor created nor begotten, but proceeds from the Father and the Son.

C: So there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.

P: And within this Trinity none comes before or after; none is greater or inferior, but all three persons are coequal and coeternal, so that, in every way, as stated before,

C: all three persons are to be worshipped as one God and one God worshipped as three persons. Whoever wishes to be saved must have this conviction of the Trinity.

THE SECOND READING Romans 8:5-17

Paul mentions each of the three persons of the trinity here in this section as equally vital contributors to our salvation.

⁵ Those who live according to the flesh have their minds set on what the flesh desires; but those who live in accordance with the Spirit have their minds set on what the Spirit desires. ⁶ The mind governed by the flesh is death, but the mind governed by the Spirit is life and peace. ⁷ The mind governed by the flesh is hostile to God; it does not submit to God's law, nor can it do so. ⁸ Those who are in the realm of the flesh cannot please God.

⁹ You, however, are not in the realm of the flesh but are in the realm of the Spirit, if indeed the Spirit of God lives in you. And if anyone does not have the Spirit of Christ, they do not belong to Christ. ¹⁰ But if Christ is in you, then even though your body is subject to death because of sin, the Spirit gives life because of righteousness. ¹¹ And if the Spirit of him who raised Jesus from the dead is living in you, he who raised Christ from the dead will also give life to your mortal bodies because of his Spirit who lives in you.

¹² Therefore, brothers and sisters, we have an obligation—but it is not to the flesh, to live according to it. ¹³ For if you live according to the flesh, you will die; but if by the Spirit you put to death the misdeeds of the body, you will live.

¹⁴ For those who are led by the Spirit of God are the children of God. ¹⁵ The Spirit you received does not make you slaves, so that you live in fear again; rather, the Spirit you received brought about your adoption to sonship. And by him we cry, "Abba, Father." ¹⁶ The Spirit himself testifies with our spirit that we are God's children. ¹⁷ Now if we are children, then we are heirs—heirs of God and co-heirs with Christ, if indeed we share in his sufferings in order that we may also share in his glory.

THE ATHANASIAN CREED - Part 2

Defending the doctrine of Jesus' dual nature.

P: It is furthermore necessary for eternal salvation truly to believe that our Lord Jesus Christ also took on human flesh. Now this is the true Christian faith: We believe and confess that our Lord Jesus Christ, God's Son, is both God and man.

C: He is God, eternally begotten from the nature of the Father, and he is man, born in time from the nature of his mother, fully God, fully man, with rational soul and human flesh, equal to the Father as to his deity, less than the Father as to his humanity;

P: and though he is both God and man, Christ is not two persons but one, one, not by changing the deity into flesh, but by taking the humanity into God; one, indeed, not by mixture of the natures, but by unity in one person; for just as the rational soul and flesh are one human being, so God and man are one Christ.

C: He suffered for our salvation, descended into hell, rose the third day from the dead. He ascended into heaven, is seated at the right hand of God the Father almighty, and from there will come to judge the living and the dead.

P: At his coming all people will rise with their own bodies to answer for their personal deeds. Those who have the gift of faith will enter eternal life, but those who do not will go into eternal fire.

C: This is the true Christian faith. Whoever does not faithfully and firmly believe this cannot be saved.

HYMN #193 "Come, Now, Almighty King"



1 Come, now, al - might - y King; Help us your
2 Come, now, in - car - nate Word; Put on your
3 Come, ho - ly Com - fort - er; Your sa - cred
4 To the great One in Three E - ter - nal



name to sing; Help us to praise. Fa - ther all -
might - y sword; Our prayer at - tend. Come and your
wit - ness bear In this glad hour. Your sev'n - fold
prais - es be For - ev - er - more! His sov - 'reign

glo - ri - ous, O'er all vic - to - ri - ous,
 peo - ple bless, And give your Word suc - cess;
 gifts im - part; Now rule in ev - 'ry heart;
 maj - es - ty May we in glo - ry see

Come and reign o - ver us, An - cient of Days.
 Grant us your right - eous - ness, Sav - ior and Friend.
 Nev - er from us de - part, Spir - it of Pow'r.
 And to e - ter - ni - ty Love and a - dore.

THE SERMON MEDITATION

John 3:1-17

'UNDER THE HOOD' OF CHURCH

¹ Now there was a Pharisee, a man named Nicodemus who was a member of the Jewish ruling council. ² He came to Jesus at night and said, “Rabbi, we know that you are a teacher who has come from God. For no one could perform the signs you are doing if God were not with him.”

³ Jesus replied, “Very truly I tell you, no one can see the kingdom of God unless they are born again.”

⁴ “How can someone be born when they are old?” Nicodemus asked. “Surely they cannot enter a second time into their mother’s womb to be born!”

⁵ Jesus answered, “Very truly I tell you, no one can enter the kingdom of God unless they are born of water and the Spirit. ⁶ Flesh gives birth to flesh, but the Spirit gives birth to spirit. ⁷ You should not be surprised at my saying, ‘You must be born again.’ ⁸ The wind blows wherever it pleases. You hear its sound, but you cannot tell where it comes from or where it is going. So it is with everyone born of the Spirit.”

⁹ “How can this be?” Nicodemus asked.

¹⁰ “You are Israel’s teacher,” said Jesus, “and do you not understand these things? ¹¹ Very truly I tell you, we speak of what we know, and we testify to what we have seen, but still you people do not accept our testimony. ¹² I have spoken to you of earthly things and you do not believe; how then will you believe if I speak of heavenly things? ¹³ No one has ever gone into heaven except the one who came from heaven—the Son of Man. ¹⁴ Just as Moses lifted up the snake in the wilderness, so the Son of Man must be lifted up, ¹⁵ that everyone who believes may have eternal life in him.”

¹⁶For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life. ¹⁷For God did not send his Son into the world to condemn the world, but to save the world through him.

MEDITATION RESPONSE #273 "Glory Be to the Father"

Glo - ry be to the Fa - ther and to the Son and to the
Ho - ly Ghost; as it was in the be - gin - ning, is now, and
ev - er shall be, world with - out end. A - men.

THE THANK-OFFERING

If you haven't already, please place your thank-offering in the plate located in the back of church. Scanning this QR code works too. Thanks for your generous gifts! God blesses a cheerful giver!



Malachi 3:10 *Bring the whole tithe into the storehouse, that there may be food in my house. Test me in this," says the LORD Almighty, "and see if I will not throw open the floodgates of heaven and pour out so much blessing that you will not have room enough for it.*

OUR OFFERING HYMN #334 "Praise God, from Whom All Blessings Flow"

Praise God, from whom all bless - ings flow; Praise him, all
crea - tures here be - low; Praise him a - bove, ye heav'n -
ly host; Praise Fa - ther, Son, and Ho - ly Ghost!

OUR PRAYERS

P: Lord of hosts, throughout the centuries You have led Your Church into battle against the forces of this sinful world. All that we are and all that we hope to accomplish as Your children of faith would be empty if not for Your grace and glory.

C: God is our refuge and strength, an ever-present help in trouble. The Lord almighty is with us; the God of Jacob is our fortress.

P: O triune God, SOME two-thousand years ago, Jesus became the God-Man in order to save us from Satan's grip and control. Constantly strengthen us in our faith as we daily grow in the use and knowledge of You and Your Word.

C: O my people, hear my teaching; listen to the words of my mouth. We will tell the next generation the praiseworthy deeds of the Lord.

P: Lord God, You have brought us into this New Testament period of history, and provided us with abundant blessings. We humbly ask that You continue to bless us as in the past, so that we may help those in need. Most importantly we ask that You encourage us to share and defend Your Word and sacraments in their truth and purity so that we may continue our faithful journey to heaven and lead others as well.

C: This is the day the Lord has made; let us rejoice and be glad in it. I will not die but live, and will proclaim what the Lord has done.

P: We thank You for blessing Your New Testament Church with the doctrine of the holy Trinity. We also thank You for blessing us as a synod and a congregation with the blessings and truth of Your holy Word of salvation.

C: Sing to the Lord a new song, for he has done marvelous things; his right hand and his holy arm have worked salvation.

P: We thank You for blessing our nation with the men and women of our armed forces who have served this country by guarding and protecting it from enemies both in and outside its borders. Watch over all who serve and protect us here in Nebraska as well as those who risk their lives to defend our country.

C: Comfort the families of those soldiers who have given their lives for their country, and use the freedom and the opportunities that have been given to us so that this great nation may be used for the growth and strengthening of Your kingdom here on earth.

P: O Lord, keep all our loved ones in Your tender care, whether they be close by or far away. Watch over all who may be lonely and distressed, and comfort those who

are afraid and facing danger. Guide those who hold offices which direct and bless our earthly lives.

ALL: Hear our prayers, O Lord, and answer them according to Your wisdom and grace. Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

THE BLESSING

OUR CLOSING HYMN #270 "We All Believe in One True God"



1 We all be - lieve in one true God, Fa - ther, Son, and
2 We all be - lieve in Je - sus Christ, Son of God and
3 We all con - fess the Ho - ly Ghost, Who from both for -



Ho - ly Ghost, Ev - er - pres - ent help in need,
Mar - y's Son, Who de - scend - ed from his throne
e'er pro - ceeds, Who up - holds and com - forts us



Praised by all the heav'n - ly host, By whose might - y
And for us sal - va - tion won, By whose cross and
In all tri - als, fears, and needs. Bless - ed, ho - ly



pow'r a - lone All is made and wrought and done.
death are we Res - cued from all mis - er - y.
Trin - i - ty, Hear our praise e - ter - nal - ly!

Serving In the Lord's House Today

Worship Leader: Pastor Paul Hirsch

Organist: Mrs. Alicia Moyer

Radio Broadcasters: Ron Kraemer

Video Tech: Lisa Lindemann

Elder: Chad Moyer

Ushers:

Power Point: Weinrichs (Sat.) Katherine Moyer (Sun.)

Serving Next Week

Elder: Gary Bretschneider

Ushers: Gary Johnson & Don Lau

Power Point: Jett Leuthold (Sat.) Levi Uecker (Sun.)

Worshipping the Lord

Last Week's Attendance: Sat. 6:30 PM – 57; Sun. 9:00 AM – 78; **Total = 135**

Sunday Bible Class - 31; Sisters in Faith - 5; Wednesday Bible Class - 14

Some Announcements

- 1) An **OUTDOOR SERVICE** will be held here at St. Paul's on **Sunday, June 13**. We're looking at having some extracurriculars with this, like a meal afterwards (some kind of pot-luck w/ burgers provided), and a corn-hole tourney?! More details will be coming soon. Saturday evening worship will take place as usual, and we're starting at 10:00 AM Sunday so as to have a better transition for lunch.
- 2) **If you have a new address, phone number, or email address**, please let Jeanette know in the office. You can email it to stpls.office@gmail.com. The new church phone directory will be coming out soon & we'd like to include your updated information. Perhaps you would like to include your cellphone number if it's not already in there!
- 3) The next **blood-drive here at St. Paul's** is scheduled for June 14, in the gym, 12:00 Noon-6:00 PM.
- 4) The St. Paul's **Ladies Aid** will meet this Thursday, June 3, at 9:00 AM for coffee. Roll Call will be answered with "the Pastor that married you". It will be game day. Hostesses & Entertainment Committee will be Corinne Swogger & Carol Schlieve. All ladies of the congregation are invited to attend.

- 5) **On-Line Devotion Opportunities** Our Wisconsin Synod offers a number of online opportunities for a regular, daily connection to God's Word. Go to, wels.net, scroll down a bit and on the right side of the home-page there's the heading "Daily Devotions." If you click on that day's daily devotion, it'll also give you the info to subscribe to it so you can receive it on whatever device you want. There's a number of good resources on that right side of the home-page.
- 6) **Special Communion Service** After further communication and consideration, the Special Sunday Evening Communion services will continue on a month-by-month basis. On Communion Sunday evenings (the 1st & 3rd Sundays of the month) there's a short 15 minute service where the Lord's Supper is offered. Masks are worn, distancing takes place, and there's a special distribution system. All are welcome.
- 7) **Camp Messiah – 2021** After last summer's hiatus, Camp Messiah is back up and running! This year's version is Sunday August 1 – Wednesday, August 4, to be held once again at Camp Calvin Crest, just south across the river from Fremont.

Students entering Grades 5-9 are eligible as "campers." Students in high school (sophomores, juniors, seniors) and college are welcome to attend Camp Messiah as "Junior Counselors." Information letters and registration forms are available at the Communication Center. All campers and junior counselors must complete an application and send in the appropriate registration fee. Application and fees are due by Wednesday, June 30.

- 8) Please keep in mind that **SCRIP** is still available! SCRIP is a program that benefits our school's tuition assistance program. You buy gift-cards for area stores (HyVee, Walmart etc.) and a certain percentage of that purchase is kicked back to us. Look for Jodi Hirsch by the west car-port entrance to buy and/or ask questions.

- 9) Some more gradual steps will be taken in the near future to re-implement past church regular functions...greeters, Communion registration, and hymnals to name a few. Also as part of this process, more ribbons will be removed from pews. The west section of pews will still be set aside for a while.

- 10) **Youth Group Announcement!** On Saturday, June 12, we will be getting together to pick up trash in our community. I would like to get us out early in the day, work for a few hours, and then go somewhere for lunch. That means we will meet at the school at 8:30 AM. We will have a short devotion before heading out to pick up trash. That location will be decided at a later date. We will work from 9-11 AM, and then stop to have lunch. The plan is to be back at St. Paul's by 12:00 noon for everyone to get picked up. I (Miss Lindemann) am looking for at least two adult volunteers to help with transportation and supervision. If you are interested in coming to help, the more the merrier!!! Please RSVP (920-663-1892) so I can coordinate transportation and equipment.

Dear Christian Friend,

I love detective shows. I am always trying to figure out who did it before the characters on the show reveal it. A key element to any detective's case is eyewitnesses. A particular scene might involve several eyewitnesses, each with their own account of what happened.

Jesus asked his followers to be his witnesses right before he ascended into heaven. He was talking to those who had seen it all: the miracles, the rejections, the suffering, the cross, and the empty tomb. They had seen *him!*

Jesus had another reason for asking them to be witnesses. He wanted his followers to not only *believe* what they had seen and heard but also to *share* what they had seen and heard.

What have you seen and heard? Certainly, after participating in another Holy Week and Easter season, you have seen the cross and the empty tomb. You have heard that sin has been forgiven, death defeated, and heaven won for all believers.

What about your audience? If you glance quickly at your neighborhood, you might see exactly what Immanuel Lutheran Church in Waukegan, Ill., saw: a growing community of people who are new to the U.S. and who speak a different language. Look closer! What else do you see?

You see lost people—people who have not heard that sin has been forgiven, death defeated, and heaven won.

Immanuel has done something unique. They adjusted their ministry plan to serve their changed community. We praise God for blessing the work of that congregation! Before this, the congregation saw the need but didn't know what to do. They requested guidance from WELS Home Missions. As the WELS Hispanic Outreach Consultant, I was able to assist that congregation by . . .

1. **providing demographic information** on the community.
2. **training members** to lead English Improvement classes to help their immigrant neighbors.
3. **directing the congregation** on their best approach to ministry.

More than 70 percent of our WELS congregations have Hispanic and Latino people living in their communities. Like Immanuel, they might also be considering how to adjust their ministry plan according to the changed audience. At times this can seem quite daunting, but it isn't! WELS Home Missions is pleased to help.

Thank you for your past contributions and your continued commitment to supporting WELS Home Mission work through your congregation and directly. With God's blessing, your prayers and generous offerings **help numerous congregations witness the love of Jesus** to Hispanic and Latino people in our neighborhoods. Consider making a gift to WELS Home Missions today knowing that your partnership will serve many for Christ.

May we be witnesses to everyone of what Jesus has done for us!

En Cristo,
Pastor Tim Flunker
Board for Home Mission's Hispanic Outreach Consultant



SOME CHURCH FUNCTIONS THIS WEEK:

Sunday, 5/30 = Worship Service, 9:00 AM
Coffee / Bible Study, 10:15 AM

Monday, 5/31 = MEMORIAL DAY

Tuesday, 6/1 = Elders, Trustees, & Board of Christian Education Meetings, 6:00 PM

Wednesday, 6/2 = Worship Service Broadcast on Local Cable 12, 9:00 AM
Bible Class (Schliewe), 10:00 AM

Thursday, 6/3 = Ladies Aid, 9:00 AM

Saturday, 6/5 = Worship Service w/ Communion, 6:30 PM
Organist: Mrs. Diane Herbolsheimer

Sunday, 6/6 = Worship Service w/ Communion, 9:00 AM
Coffee / Bible Study, 10:15 AM
Special Communion Service, 6:00 PM

Church Cleaning Teams:

May 30 & June 6 – Team 2 (Darol Dusseau, Mike & Linda Mullen, Sarah Nelson, Joel & Kathy Wiedeman)

June 13 & June 20 – Team 3 (Loren & Marianne Bloomquist, Jim & Diane Herbolsheimer, John & Sarah Kouba)

St. Paul's Contact Information

Pastor Paul Hirsch
(402) 649-9268
pahirschki@gmail.com

Principal Aaron Markgraf
(920)248-2223

Jeanette Leuthold, Secretary
School Office: (402) 371-1233
stpls.office@gmail.com

St. Paul's Website: www.stpls.com
WELS Website: www.wels.net